

**JUDICIARY  
COMMITTEE MEETING**

**MONDAY, JANUARY 6, 2025**

**6:58 PM**

Alderman Jackson called the meeting to order.

**ROLL CALL:**

Present: Jackson, Coleman, Evans, Allen, Smith, Murphy, January

Absent: None

**I. DISCUSSION/REVIEW OF BROOKSTONE AT COLES PARK:**

Chief of Staff Greg Jackson explained had consulted with legal counsel about update to the surety bond. There was a formal public safety plan needed. The 1<sup>st</sup> meeting would be held, **January 21, 2025**. Law enforcement and Senior Brookstone management would be present. They would be searching for ground security and an update to the adjudication officer in **February 2025**. If the milestones aren't met, a fine would be levied as previously discussed.

Alderman Coleman questioned clarification with Kukla Towers status. Alderman Jackson recommended to await Alderman Coleman's findings to be presented.

Alderman Allen moved, seconded by Alderman Coleman that Judiciary Committee Meeting stand adjourned.

**ROLL CALL:**

Ayes: Jackson, Coleman, Evans, Allen, Smith, Murphy, January

Nays: None

Absent: None

The meeting adjourned at 7:01 p.m.

**PUBLIC WORKS  
COMMITTEE MEETING**

**MONDAY, JANUARY 6, 2025**

**7:01 PM**

Alderman Evans called the meeting to order.

**ROLL CALL:**

Present: Jackson, Coleman, Evans, Allen, Smith, Murphy, January

Absent: None

**I. DISCUSSION/REVIEW FOR THE LEAD SERVICE LINE REPLACEMENT PROJECT:**

Engineer Steve Cieslica explained the lead service line replacement project. USEPA required to identify the lead pipes. Funding was available to **\$3 mil/yr.** to replace the lead service lines, monies were exclusive to the lead service line from the meter and no additional work. There was an **\$18 mil** cost to complete over **(6)** years and no city cost. Eligible for the 1<sup>st</sup> phase.

Attorney Simon asked if any water main work was included with the scope of the project. Mr. Cieslica explained it was a separate project. IEPA required to receive any funding, had to replace the water main to the meter. Have received funding previously from Senator Durbin in the amount of **\$500,000.**

The City was to receive **\$1.5 mil** upon passing the budget from Congressman Schneider to replace the meters and lead service lines for Broadway Ave. and blocks in Victoria Ave. The design was ready awaiting the budget approval.

Alderman Jackson asked if the same guarantee with a new U.S. President for the funding. Mr. Cieslica explained that the **\$.5 mil** was ensured and unsure of the future **\$1.5 mil.**

Alderman Coleman questioned clarification on the specifics what was to be approved. Mr. Cieslica explained it was for design engineering services for the 1<sup>st</sup> Phase of the **\$3 mil 6-** Phase to replace the lead service lines. The goal was to approve it at the next **Council Meeting, January 21, 2025.**

Alderman Coleman asked if the amount would be utilized from the grant. Mr. Cieslica clarified the grant would cover **100%** of both design, construction engineering and cost. He explained the IEPA Grant and its process of reimbursement from the initial city cost. Alderman Coleman had high concerns of changed administration not receiving the funding. Mr. Cieslica explained that was federally funded that was utilized from the Federal Budget.

Alderman Evans advised to stay within the agenda item topic and following the meeting it could be discussed after the meeting.

Attorney Simon clarified it was mandated by the State and Federal Government. that the lead service lines were replaced universally over a long period of time. He provided the comparison to Flint Michigan. The IEPA had established programs for principal forgiveness. The money offered was through a state program.

Alderman Evans recommended that the packets were read before questions addressed.

Alderman Coleman moved, seconded by Alderman Allen that Public Works Committee Meeting stand adjourned.

**ROLL CALL:**

Ayes: Jackson, Coleman, Evans, Allen, Smith, Murphy, January

Nays: None

Absent: None

The meeting adjourned at 7:14 p.m.